



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 8703

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/590,581	06/15/2007 RULE	623	4158	105MC-036

**APPLICANTS**

Lindsay K. Newcombe, London, UNITED KINGDOM;  
 Michael E. Dewar, Somerset, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/GB05/00892 03/09/2005 /M.J.B./

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0405530.7 03/12/2004 /M.J.B./

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*\* SMALL ENTITY \*\* /M.J.B./**

11/29/2007

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged	/MICHAEL JOHN BOOTH/ Examiner's Signature		Initials		UNITED KINGDOM	4	23	3

**ADDRESS**

BRADLEY N. RUBEN  
 503 MITCHELL COURT  
 CHAMPAIGN, IL 61821-3535  
 UNITED STATES

**TITLE**

Prosthetic Limb Attachment

<b>FILING FEE RECEIVED</b> 720	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit